

AGENDA

WASHINGTON COUNTY BOARD OF COMMISSIONERS

Agenda Category:	Public Hearing – Fourth Reading and Fourth Public Hearing Land Use & Transportation; County Counsel	All rural CPOs and CPO 9, 12F,12C, 4B, 5 and 6C)
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Agenda Title: **CONSIDER PROPOSED A-ENGROSSED ORDINANCE NO. 785 – AN ORDINANCE AMENDING ELEMENTS OF THE COMPREHENSIVE PLAN APPLICABLE TO URBAN AND RURAL RESERVES**

Presented by: Andrew Singelakis, Director of Land Use & Transportation
Alan Rappleyea, County Counsel

SUMMARY:

A-Engrossed Ordinance No. 785 proposes to amend relevant Comprehensive Plan documents specific to the county’s urban and rural reserves in order to address passage of House Bill (HB) 4078 in March 2014. The proposed ordinance is posted on the county's land use ordinance web page at the following link:

<http://www.co.washington.or.us/LUT/Divisions/LongRangePlanning/2014-land-use-ordinances.cfm>

The Board conducted hearings for Ordinance No. 785 on August 5 and August 19, 2014. On August 19, 2014, the Board directed engrossment of the filed ordinance to make specific changes. A description of those changes was included in the staff report for the September 16 hearing. The Board held its first hearing for A-Engrossed Ordinance No. 785 on September 16, 2014 and continued the hearing to September 23, 2014.

The staff report for the September 23 hearing will be provided to the Board prior to the hearing and posted on the above land use ordinance web page. Copies of the report will also be available electronically and at the Clerk’s desk prior to the hearing.

Consistent with Board policy, testimony about the ordinance is limited to two minutes for individuals and five minutes for a representative of a group.

Clerk’s Desk Item: Staff Report *(click to access electronic copy)*

DEPARTMENT’S REQUESTED ACTION:

Read A-Engrossed Ordinance No. 785 by title only and conduct the second public hearing for the engrossed ordinance. At the conclusion of the hearing, adopt A-Engrossed Ordinance No. 785.

COUNTY ADMINISTRATOR’S RECOMMENDATION:

Agenda Item No.	_____
Date:	09/23/14