

**AGENDA**

**WASHINGTON COUNTY BOARD OF COMMISSIONERS**

**Agenda Category:** Public Hearing – Third Reading and Third Public Hearing (CPO All)  
Land Use & Transportation; County Counsel

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**Agenda Title:** **CONSIDER PROPOSED A-ENGROSSED ORDINANCE NO. 788 – AN ORDINANCE AMENDING ELEMENTS OF WASHINGTON COUNTY’S COMPREHENSIVE PLAN RELATING TO HOUSEKEEPING AND GENERAL UPDATE CHANGES**

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**Presented by:** Andrew Singelakis, Director of Land Use & Transportation  
Alan Rapplelea, County Counsel

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**SUMMARY:**

A-Engrossed Ordinance No. 788 proposes housekeeping amendments and general updates to elements of Washington County’s Comprehensive Plan, including the Comprehensive Framework Plan for the Urban Area and the Community Development Code (CDC). A-Engrossed Ordinance No. 788 is posted on the county's land use ordinance web page at the following link:

<http://www.co.washington.or.us/LUT/Divisions/LongRangePlanning/2013-land-use-ordinances.cfm>

The Board conducted a hearing for Ordinance No. 788 on September 2, 2014 and directed engrossment of the ordinance to include changes recommended by staff and the Planning Commission. A description of those changes was included in the staff report for the September 2, 2014 hearing. The Board held its first hearing for A-Engrossed Ordinance No. 788 on September 23 and continued the hearing to October 7, 2014.

The staff report for the October 7, 2014 hearing will be provided to the Board prior to the hearing and posted on the above land use ordinance web page. Copies of the report will also be available electronically and at the Clerk’s desk prior to the hearing.

Consistent with Board policy, testimony about the ordinance is limited to two minutes for individuals and five minutes for a representative of a group.

**DEPARTMENT’S REQUESTED ACTION:**

Read A-Engrossed Ordinance No. 788 by title only and conduct the second public hearing for the engrossed ordinance. At the conclusion of the hearing, adopt A-Engrossed Ordinance No. 788 and associated findings.

**COUNTY ADMINISTRATOR’S RECOMMENDATION:**

Agenda Item No.	_____
Date:	10/07/14