

AGENDA

WASHINGTON COUNTY BOARD OF COMMISSIONERS

Agenda Category: Public Hearing – First Reading and First Public Hearing
Land Use & Transportation; County Counsel (CPO all)

Agenda Title: **CONSIDER PROPOSED LAND USE ORDINANCE NO. 787 - AN ORDINANCE AMENDING THE COMMUNITY DEVELOPMENT CODE RELATING TO PUBLIC TRANSPORTATION FACILITIES**

Presented by: Andrew Singelakis, Director of Land Use & Transportation
Alan Rappleyea, County Counsel

SUMMARY:

Ordinance No. 787 proposes to amend Sections 701 through 705 of the CDC to provide efficiency in the land use review process and consistency with state and federal guidelines and best practices for projects related to safety improvements, maintenance and general upkeep of public roads and related facilities. Ordinance No. 787 is posted on the county's land use ordinance web page at the following link:

<http://www.co.washington.or.us/LUT/Divisions/LongRangePlanning/2014-land-use-ordinances.cfm>

On August 6, 2014 the Planning Commission (PC) conducted a public hearing for this ordinance. The PC voted 7-0 to forward Ordinance No. 787 to the Board of Commissioners with proposed amendments. A staff report describing those changes will be provided to the Board and posted on the above land use ordinance web page prior to the September 2, 2014 hearing, and will also be available at the Clerk's desk.

Consistent with Board policy, testimony about the ordinance is limited to three minutes for individuals and 12 minutes for a representative of a group.

Clerk's Desk Item: Staff Report (*click to access electronic copy*)

DEPARTMENT'S REQUESTED ACTION:

Read Ordinance No. 787 by title only and conduct the first public hearing. At the conclusion of the hearing, order engrossment of the ordinance to include the changes described in the staff report. Continue the hearing to September 23 and October 7, 2014 and direct staff to prepare and mail notice of the amendments consistent with the requirements of Chapter X of the County Charter.

COUNTY ADMINISTRATOR'S RECOMMENDATION:

Agenda Item No.	_____
Date:	09/02/14